

**CLARK COUNTY  
DEPARTMENT OF FAMILY SERVICES**

500 S. Grand Central Pkwy., 5<sup>th</sup> Floor  
Las Vegas, Nevada 89155  
(702) 455-7200

**Jill Marano, Director**

**Deputy Directors:**

Patrick Barkley ♦ Margaret LeBlanc ♦ Wonswayla Mackey ♦ Lisa Martinez

**Clark County Family and Juvenile Justice Services  
Policy and Fiscal Affairs Board**

**Thursday, August 24, 2023 @ 12:30 p.m.**

**Meeting will be held via WebEx**

Pursuant to changes in Nevada Open Meeting Law during the 2021 Legislative Session, this meeting will not have a physical location. Members of the public may attend this meeting and participate virtually or by telephone.

If you wish to submit your comments on an item marked “For Possible Action” appearing on this agenda prior to the meeting, you may send an e-mail to [nicole.abarca@clarkcountynv.gov](mailto:nicole.abarca@clarkcountynv.gov) or by calling 702-455-5727. Please identify on which agenda item you are commenting. Any comments not so identified will be read at the end of the meeting. You may also comment during the meeting via WebEx.

For copies of agenda items and supporting backup materials, please contact Nicole Abarca at (702) 455-5727 or [nicole.abarca@clarkcountynv.gov](mailto:nicole.abarca@clarkcountynv.gov).

To join on your computer, click the link below:

<https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m993dc9323a522ed71219cd123fd6b192>

To join by telephone:

Phone: (408) 418-9388

Meeting #: 2498 962 7940

Meeting password: ciEe9rx6wq3

**Meeting Agenda Attached**

**Clark County Family and Juvenile Justice Services  
Policy and Fiscal Affairs Board Agenda  
August 24, 2023 - 12:30 pm**

To attend virtually, join <https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m993dc9323a522ed71219cd123fd6b192> or call in (408) 418-9388 with meeting #: 2498 962 7940 meeting password: ciEe9rx6wq3 For more information or copies of agenda items and supporting backup materials, please contact Nicole Abarca at (702) 455-5727 or [nicole.abarca@clarkcountynv.gov](mailto:nicole.abarca@clarkcountynv.gov)

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Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee’s jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced, if necessary, to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.

In accordance with the Open Meeting Law, this meeting has been properly noticed and posted online at [https://www.clarkcountynv.gov/residents/family\\_services/dfsjjs\\_pfb.php](https://www.clarkcountynv.gov/residents/family_services/dfsjjs_pfb.php), Nevada Public Notice at <http://notice.nv.gov/>, and at the Clark County Government Center, located at 500 S. Grand Central Parkway, 1<sup>st</sup> Floor, Las Vegas, NV.

**Board Members:**

**Chair Judge David Gibson**

**Vice Chair Commissioner Justin Jones**

Judge Robert Teuton

Chief Judge Jerry Wiese

Commissioner Ross Miller

- I. Call to Order
- II. Public Comments
- III. Announcements
- IV. Approval of the May 18, 2023, meeting minutes (**For Possible Action**)
- V. Receive report from County management regarding DFS/DJJ budgets for fiscal year 2023-2024
- VI. Discuss dual jurisdiction calendar/cases
- VII. Receive the Directors Report on the activities of the Department of Juvenile Justice Services (DJJS). *John M Martin, Director*
- VIII. Receive DJJS Citizens Advisory Report. *David Doyle, Chair*
- IX. Receive the Director’s Report on the activities of the Department of Family Services (DFS). *Jill Marano, Director*

- X. Receive DFS Citizens Advisory Report. *DaShun Jackson, Chair*
- XI. YSL Quality Assurance
- XII. Mental Health Screen Tool
- XIII. GPS Monitoring
- XIV. Identify emerging issues for next meeting
- XV. Public Comment
- XVI. Next Meeting - *November 16, 2023 @ 12:30 PM (WebEx)*
- XVII. Adjournment

Posted: 08/21/2023

#### Policy and Fiscal Affairs Board – Agenda

Back-up documents for Agenda items may be obtained by contacting:

Nicole Abarca, Administrative Secretary

Department of Family Services

500 S. Grand Central Pkwy

Las Vegas, NV 89155

702-455-5727

[nicole.abarca@clarkcountynv.gov](mailto:nicole.abarca@clarkcountynv.gov)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please call (702) 668-8674. Advanced notice of twenty-four (24) hours is requested.